

King James Bible Study Correspondence Course*An Outreach of Highway Evangelistic Ministries*

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GOSPELS Lesson 11 Luke

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When the title Son of man is used of anyone else is in the Old Testament, as often in Ezekiel, it never has the article. ("the") The title the Son of God, sets forth Jesus' deity (John 5:17-18) and speaks of His relation to the Father. The title the Son of man relates to His dominion in the earth. Some of the notable times when Jesus uses this title in Luke, which are not found elsewhere, include:

- His warning to the disciples that they would desire to see one of the days of the Son of man but would not (Luke 17:22)
- When the Son of man cometh, shall he find faith on the earth? (Luke 18:8)
- An admonition to men that they should desire to stand before the Son of man (Luke 21:36)
- Judas betraying the Son of man with a kiss (Luke 22:48)

Similarly, there is many times where Luke uses this title for Jesus and the parallel passage in another gospel omits it. Compare (Matthew 16:21 with Luke 9:22), (Matthew 5:11 with Luke 6:22), (Matthew 10:32 with Luke 12:8), and (John 3:17 with Luke 9:56).

Luke also pictures Christ as the priest, ministering heavenly grace. The grace of God was upon him (Luke 2:40). Under the Old Testament law there were three steps in ordaining a priest. He was called of God, bathed at the laver, and anointed with oil. Christ was called of God (Luke 1:32-35), bathed (Luke 3:21), and anointed (Luke 4:18).

There are twenty-two references to the temple. Moses, the great mediator of the Old Testament is referred to ten times in Luke.

The word (holy) is used sixteen times in Luke, half of them in the first chapter. Jesus was without sin (Hebrews 4:15), knew no sin (2 Corinthians 5:21), did no sin (1 Peter 2:22) for in him is no sin (1 John 3:5). He was truly separate from sinners (Hebrews 7:26).

Other prominent words and ideas.

- Six times in Luke we have scenes where the Lord is dining Luke 7:36; Luke 11:37; Luke 14:1; Luke 19:7; Luke 24:30; Luke 24:42.
- Luke is the gospel that has the most to say about angels Luke 1:26; Luke 2:9,13, 21; Luke 12:8; Luke 15:10; Luke 22:43; Luke 24:4, 23.
- In recording this gospel and the book of Acts, Luke used the word (certain) 101 times. That is more than in all the remainder of the Bible.

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- The word (peace) is found fourteen times in Luke.
- The word (house) is used thirty-four times.
- The words (praise), (hail), (magnify), (blessed and rejoice) are found at least-seventy times.
- The word (friend) is used fifteen times in Luke, more than in the rest of the New Testament combined. He was known as a friend of publicans and sinners (Luke 7:34).

In Luke all who heard them wondered at the words of the shepherds (Luke 2:18). People wondered at the gracious words spoken by Jesus (Luke 4:22). The disciples wondered at the Lord's power (Luke 8:25) and men wondered at His works (Luke 9:43) and His ability to cast out devils (Luke 11:44). Peter was not alone in wondering what had happened on resurrection morning (Luke 24:12, 41).

In Luke 15 we have the Son seeking the lost sheep and restoring it, the Spirit searching for the lost silver and recovering it, the Father longing for the lost son and receiving him.

Let us consider the prayer that Jesus taught His disciples (Luke 11:2-4). ***Our Father which art in heaven.*** This points to the gospel of John where the Son reveals the Father, who is mentioned 120 times therein.

Thy kingdom come, thy will be done. King and kingdom are used twenty-one times in John and the word will, which the Son came to fulfill, occurs twenty-eight times.

Give us day by day our daily bread. And forgive us our sins. This provision for the temporal and spiritual needs of mankind is stamped on every chapter of Luke. ***And lead us not into temptation; but deliver us from evil.*** In Luke's account there are thirty-five references made to the devil and his workers, and Jesus is seen triumphant over them all.

Matthew 6:13 ***And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.***

The fifty-six references to the kingdom in Matthew end with the declaration that all power in heaven and in earth is given to Jesus. Those who would separate Matthew from the other three gospels or seek to make John stand-alone lack the depth of understanding to see each in its relation to the other as a full revelation of the work of Christ.

When speaking of children, Jesus said He had come to save that which was lost (Matthew 18:11). When referring to adults, He said He had come to

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seek and save that which was lost (Luke 19:10). The latter had willfully wandered, while the former needed rescue where they began.

The verse in Luke that is the most meaningful to a born again Christian striving to be like Christ is: (Luke 17:10) *So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.* In the context of these remarks, the Lord is teaching His followers that the time for resting, for eating and drinking is when all the work is finished (Luke 17:7-8). He made them understand that, no matter what the Lord may do, the servant must perform his duty (Luke 17:8). It is well within the realm of acceptable behavior that a master should command the labor of his subjects and that such labor be bestowed upon him (Luke 17:8).

In this day when men are being bribed by their ministers into serving Jesus, when none would dare suggest yielding to Christ simply because He commands it, Jesus teaches: It is your place to serve me and when you have done so I will not even owe you a thank you. Read (Luke 17:9) *Doth he thank that servant because he did the things that were commanded him? I trow not.* We are to serve the Lord because of who we are and who He is and when we have done so, Christ will not be in our debt. Verse 10 teaches us that if we obey every commandment of our Lord, if we do His bidding every moment of every day and if we present our bodies a living sacrifice, we have simply done our duty. If my every action pleases God, He is not profited. If my every word honors His command, He has gained nothing. If my life is all that He has said it should be, I have not increased the majesty of the Lord. If my life is lived in perfect accord with the word of God, I have not earned blessings. If my ways are found to be always in the center of the narrow road, God is under no obligation to reward me. If my path is found to be in His steps, I have not gained spiritual profit. I HAVE SIMPLY DONE MY DUTY.

The redemption of our soul through the death of Christ, our cleansing through His blood, our very existence granted by His grace and our every need provided by his loving-kindness are reasons for our service. When a man seeks to serve God so that God may give him something instead of serving God for what God has already given, that man lacks understanding.

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. This is what the Bible terms as your reasonable service (Romans 12:1) *I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*

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GOSPELS Lesson 11 Luke

Name _____

(*) All answers must have scripture back-up to receive full credit

1. What word is missing for the title "Son of man" in the Old Testament?*

2. Where does Luke picture Christ as priest?*

3. The word holy is used 16 times in the book of Luke, show 3 scriptures that specifically relate to Jesus being holy.*
 - a.

 - b.

 - c.

4. Where does Judas Iscariot betray Jesus with a kiss?*

5. In Old Testament Law what are the 3 steps that are done to ordain a priest? Where are these shown in Luke that Jesus Christ was a priest?*

 - a.

 - b.

 - c.

6. What is the importance of the following statements:.*
 - a. Son seeking lost sheep and restoring them.

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- b. Spirit searching for lost silver and recovering it.
- c. Father longing for lost son and receiving him.
7. Where is the first kiss in the Bible?* How does it relate to the kiss given by Judas Iscariot?*
8. Luke depicts Jesus as whom?
9. What is meant by the term I HAVE SIMPLY DONE MY DUTY?
10. Explain Romans 12:1-2.

true/false

- If a born again Christian lives a holy and spiritual life God will give him good health and prosperity.
- The statement Our Father which art in heaven, points to the Gospel of John
- Matthew 18:11 and Luke 19:10 have the same meaning.



Memory verses, write these out on the back of this page. (must be in KJV)
Romans 12:1-2; Luke 17:10; Matthew 6:13

any questions?